GOVERNMENT OF MADRAS. Secrt. II-16—55,006—3-9-56.

H.E.L.A (1953) Department.

~~Endorsement~~
~~D.O.~~
~~Memorandum~~ —
~~Lodged~~

Memo No. 5157/H3/53-6
Health

Dated 21-7-1954 195·

closed
W
Reply

FURTHER PAPERS.

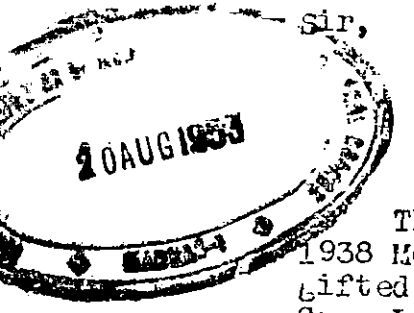
Department.	Number.	Series.	Date.
loans - Municipal Council Udipi - Rs 15000/- for purchase of a Conservancy lorry - sanction - Solicited			

R.C.I.No.B1-3292-1/53. 54802 Municipal Office,
Dated 14-8-1953.

From
Sri K.Gopala Menon, B.A.,B.L.,
Commissioner,
Udipi Municipality, UDIPI.

To
The Secretary to Government,
Local Administration Department
Fort St.George, MADRAS.

Thro'
The Inspector of Municipal Councils & Local Boards, Madras.
The Chairman, Municipal Council, Udipi.



Sir,

Sub:- Madras - Municipal Council, Udipi - Rs.15,000/- for purchase of a conservancy lorry - sanction - solicited.

This Municipal Council owns a conservancy lorry which is 1938 Model International Truck. This was an old one which was gifted to the Municipality by Messrs. The Hanuman Transport Co., Ltd., Udipi, in April 1950. Being an old lorry, this gives frequent trouble and breaks down very often so much so that the conveyance of nightsoil suffers to a great extent.

The Director of Public Health, Madras while offering his remarks on the Budget Estimate of this Municipal Council for 1953-54 has stated in his L.Dis.16207-B(3)/53 dated 15-4-1953, copy enclosed, that Provision may be made for the purchase of conservancy lorry as the old one has become unserviceable. The Council in its Resolution No. 3 dated 9-5-53, copy enclosed, has resolved that a loan for purchase of a new lorry may be applied for from the Government.

In the circumstances, I request that the Government may be pleased to sanction a loan of Rs. 15,000/- for the purchase of a new lorry for conservancy purposes. An application in the prescribed form is submitted herewith.

K.Gopalamenon
Commissioner. 17.8.53

Forwarded,

Chairman,
Municipal Council, Udipi.
14.8.53

Bks.

45772

51571

ASSISTANT SECRETARY
22 SEP 1953
HEALTH DEPARTMENT

Forwarded.

11/9/53

L.A.O(C)

Health H.O.

18.9.53

19.9.53.

21.9.53.

L.A.H.O. 45772-15
21.9.53

Copy of L.Dis. 16207-B(3)/53 dated 15-4-1953.

From The Director of Public Health, Madras.

To The Municipal Commissioner, Udipi.

Thro' The Chairman, Municipal Council, Udipi.

Sir,

Sub:- Budget Estimate 1953-54 - Udipi Municipality - Remarks offered.

Ref:- Your letter R.O.C. B1-5906/52 dated 16-2-1953.

The budget estimate of Udipi Municipality for 1953-54 is considered to be adequate except for the following.

Provision may be made for the purchase of conservancy lorry as the old one has become unserviceable.

Necessary provision may also be made in the budget for granting house rent allowance to the Sanitary Workers.

Yours faithfully,

(Sd.).....
for Director of Public Health, Madras.

Copy to the Municipal Health Officer, Udipi.

/True Copy/ Gopalmanu

Commissioner, U.M. 17.8.53.

17.8.53

Bks.

Copy of Resolution No. 6 dated 9-5-1953 of the Municipal Council, Udipi.

.-------.

L.Dis.16207-B(3)/53 dated 15-4-1953 of the Director of Public Health, Madras on the Budget Estimate of this Municipality for 1953-54 considering it to be adequate except for:-(1) Provision may be made for the purchase of conservancy lorry as the old one has become unserviceable, (2) Necessary provision may also be made in the budget for granting house rent allowance to the Sanitary Workers.

Also forwarding remarks dated 23-4-53 of the Municipal Health Officer.

RESOLUTION:-

"(1) A loan for purchase of a new lorry may be applied for from the Government.
(2) Provided in the budget."

(Sd.) U. S. Nayak,
Chairman,
Municipal Council, Udipi.

/True Copy/ D. Gopalmanay

Commissioner, 17.8.53.
Udipi Municipality.
17.8.53

Bks.

Application of the Udipi Municipal Council for a loan of -7-
Rs.15,000/- from Provincial funds for purchase of a new conservancy lorry.

1.	Name of the Municipal Council:	Udipi Municipal Council.
2.	Purpose for which the loan is required:	Purchase of a new Conservancy Lorry
3.	The amount which it is proposed to borrow	Rs. 15,000/-
4.	The funds on the security of which it is proposed to borrow	General funds of the Municipal Council, Udipi.
5.	The law under which the said fund is levied ..	The Madras District Municipalities Act, 1920, as amended.
6.	The date on which the money is proposed to be borrowed	October 1953.
7.	The rate of interest at which it is proposed to be borrowed	At the current ruling rate.
8.	The method by which it has to be repaid ..	Repayable in 10 equal annual instalments inclusive of interest.
9.	An account of the financial position of the Local Body including a statement of all existing prior charges ..	Statements enclosed.

Municipal Office, Udipi,

Dated: 14-8-1953.

Commissioner. 17.8.53

17.8.53

Bks.

[Years need not be given in the case of permanent advances. This should be entered first under each heading.]

Years.	Particulars.	Amount. Rs.	Years.	Particulars.	Amount. Rs.

STATEMENT SHOWING THE FINANCIAL POSITION OF THE

UDIPI MUNICIPAL COUNCIL

FOR FOUR YEARS ENDING WITH

1953-54.

STATION,
Dated . 195 . } Commissioner.

(16) Statement showing the Financial position of Ludhiana Municipal Council for the four years ending with the current year.

PART I.—Account of Receipts and Expenditure of the General and Special Service Accounts—Ordinary.

A. General Account.

Receipts.	Total receipts (for four years separately).				Deduct. Receipts from endowments (for four years separately).				Deduct. (a) Special Government grants (for four years separately).				Net receipts available for ordinary expenditure (for four years separately).			
	Actuals 1950-51.	Actuals 1951-52.	Actuals 1952-53.	Budget Estimate 1953-54.	Actuals 1950-51.	Actuals 1951-52.	Actuals 1952-53.	Budget Estimate 1953-54.	Actuals 1950-51.	Actuals 1951-52.	Actuals 1952-53.	Budget Estimate 1953-54.	Actuals 1950-51.	Actuals 1951-52.	Actuals 1952-53.	Budget Estimate 1953-54.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
I. General taxation and miscellaneous revenues.	62070	54979	72703	79470									62070	54979	72703	71470
II. Management	501	487	579	250									501	487	579	250
III. Communications	18213	15640	14873	12550									18213	15640	14873	12550
IV. Education other than elementary.	1347	561	249	350					150		24	—	1197	561	225	350
V. Public health	16074	12666	19774	22180					60		1976	2300	16014	12666	17798	19880
VI. Remunerative enterprises	23357	22850	22909	21900									23357	22850	22909	21900
VII. Investments realized		12060	—	—										12060		
Total	121562	119243	131087	136700					210		2000	2300	121352	119243	129087	134400
Deduct—Contribution from General Accounts to— [to be shown in columns (2) to (5) and (14) to (17)]—																
(1) Lighting Account—Ordinary.	—	3430	—											3430		
(2) Elementary Education Account—Ordinary.	10990	610	500	500									10990	610	500	500
(3) Water and Drainage Account—Ordinary.			6500	2950											6500	2950
(4) Town Planning Committee.																
Net total	110572	115203	124087	133250							2000	2300	110362	115203	122087	130950

(16) Statement showing the Financial position of Cuddapah Municipal Council for the four years ending with the current year—*cont.*

PART I.—Account of Receipts and Expenditure of the General and Special Service Accounts—Ordinary—*cont.*

A. General Account—cont.

Expenditure.	Total expenditure (for four years separately).				Deduct.								Net expenditure incurred from ordinary receipts (for four years separately).			
					Expenditure from endowments (for your years separately).				(*a*) Expenditure from special Government grants (for four years separately).							
	Actuals 1950–51.	Actuals 1951–52.	Actuals 1952–53.	Budget Estimate 1953–54.	Actuals 1950–51.	Actuals 1951–52.	Actuals 1952–53.	Budget Estimate 1953–54.	Actuals 1950–51.	Actuals 1951–52.	Actuals 1952–53.	Budget Estimate 1953–54.	Actuals 1950–51.	Actuals 1951–52.	Actuals 1952–53.	Budget Estimate 1953–54.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.
I. Management	24460	22819	27449	26550									24460	22819	27449	26550
II. Communications	37126	19687	23688	35600									37126	19687	23688	35600
III. Education other than elementary.	1955	1750	1637	2260					150		24		1805	1750	1613	2260
IV. Public health	49328	49574	49689	60150					60		1976	2300	49268	49574	47713	57850
V. Remunerative enterprises account.	5321	8980	5431	7250									5321	8980	5431	7250
VI. Investments made																
Total ..	118190	102810	107894	131810					210		2000	2300	117980	102810	105894	129510

NOTE.—(*a*) In columns (10) to (13), only the receipts from grants of special nature or the expenditure therefrom as the case may be should be shown. Ordinary recurring grants such as for the maintenance of roads, etc., or the expenditure therefrom as the case may be should be included in columns (2) to (5) and not shown in columns (10) to (13).

Special Service Accounts—Receipts.

Name of account.	Total receipts including contribution from General Account—Ordinary (for four years separately).				Deduct.												Net receipts from special taxation and receipts under the account (for four years separately).			
					Endowments (for four years separately).				(b) Special Government grants (for four years separately).				Special contributions (for four years separately).							
	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.
	(2)	(3)	(4).	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
Lighting account	3726	9555	10228	11150													3726	9555	10228	11150
Elementary Education account ..	40459	30064	34329	32300													40459	30064	34329	32300
Water-supply and Drainage account ..	—	8632	16469	16570													—	8632	16469	16570
Town-planning Fund account	3588	818	8827	6070													3588	818	8827	6070

Special Service Accounts—Expenditure.

Name of account.	Total expenditure (for four years separately).				Deduct.												Net expenditure from taxation and receipts other than endowments and special contributions and special Government grants (for four years separately).			
					Expenditure from endowments (for four years separately).				(b) Expenditure from special Government grants (for four years separately).				Expenditure from special contributions.							
	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.	Actuals, 1950-51.	Actuals, 1951-52.	Revised estimate, 1952-53.	Budget estimate, 1953-54.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	RS.	S.	RS.	RS.
Lighting account	4737	7625	9707	13800													4737	7625	9707	13800
Elementary Education account	9602	30195	30399	35650													9602	30195	30399	35650
Water-supply and Drainage account ..	1	—	—	5000													1	—	—	5000
Town-planning Fund account	5857	5644	3512	6080													5857	5644	3512	6080

NOTE.—(b) Only grants of a special nature and the expenditure therefrom should be shown in this column. Ordinary recurring grants such as for the maintenance of elementary schools should not be shown in these columns but should be included in columns (2) to (5).

PART II.—Particulars of the net surplus or deficit under General Fund (for four years separately).

	Actuals 1950-51	Actuals 1951-52	Actuals 1952-53	Budget Estimate 1953-54.
	RS.	RS.	RS.	RS.
(*a*) Net total receipts under A. General Account —Ordinary—[vide columns (14) to (17) of Part I].	110362	115203	122087	130950
(*b*) Net total expenditure under A. General Account—Ordinary—[vide columns (14) to (17) of Part I].	117980	102810	105894	129510
(*c*) Difference [(*a*) — (*b*)]	-7618	12393	16193	1440
(*d*) Capital expenditure admissible [10 per cent of the surplus under (*a*)].		1239	1619	144
(*e*) Actual capital expenditure under all accounts incurred from the general account of the local body.	648	14584	61315	34460
(*f*) Opening balance under A. General Account —Ordinary.	9586	1319	-872	12240
(*g*) Closing balance under A. General Account —Ordinary.	1319	-872	3533	-20780
(*h*) Minimum closing balance *	5518	5760	6104	6518
(*i*) Deficiency in the closing balance	4199	-6632	NIL	-27328

Municipal Office, Udipi,
Dated: 14-8-1953.

COMMISSIONER. 17.8.53

Read 17.8.53

* The minimum closing balance required is 5 per cent of the gross receipts under A. General Account, exclusive of endowments and special Government grants and special contributions.

STATEMENT OF LIABILITIES AND ASSETS ON 31-3-1953.

Heads. LIABILITIES	Amount. Rs.	Heads. ASSETS.	Amount. Rs.
Balance of Loans -		i) Closing Balance -	
a) From Government	90202	a) Cash	4604
b) From Public	-----	b) In Treasury	59048
Total..	90202	Total	63652
ii) Provident Fund -		ii) Provident Fund Investments	32000
(a) Cash Treasury 1230) P.O.S.B. 2178)	3408	iii) Bonus Fund Investments	4500
(b) Investments	32000		-----
	-----	iv) Deposits - Postal Savings Bank	3738
Total	35408	Govt. Promissory Notes	3748
	-----		1000
iii) Deposits	21959		----
iv) Funded capital of endowed institutions.			8486
(a) Municipal Gymkhana Fund	650		----
(b) Independance Day Scholarship Fund	3000	v) a) National Savings Certificate	2650
v) Cash balance of endowed institutions	39	b) Govt. Electricity Dept. Deposit	970
(a) Lighting a/c.	2834	c) Arrears of Taxes	116789
b) Ele. Edn.		d) Arrears of Non-taxes	4,297
vi) Cash Balance of A/c.	-6984	vi) Other assets,	
Special c) Water Supply		i) Lands & Bldgs.	136798
Accounts. & Drainage	25101	ii) Tools Plants etc.	33425
d) T.P.A/c.	8190	vii) Advances Recoverable	
vii) Other amounts -Security deposit of Municipal Employees	3748	a) Permanent	95
viii) Bonus Fund 25)		b) Other	2536
1560)	6085		------
4500)	-------	Total	297560
	64622		------
	-------	GRAND TOTAL ..	406198
GRAND TOTAL ..	190232		------

Liabilities.

Rs. 190,232.

Assets.

Rs. 406,198

Municipal Office, Udipi,
Dated 14-8-1953.

Bks.

Commissioner. 17.8.53

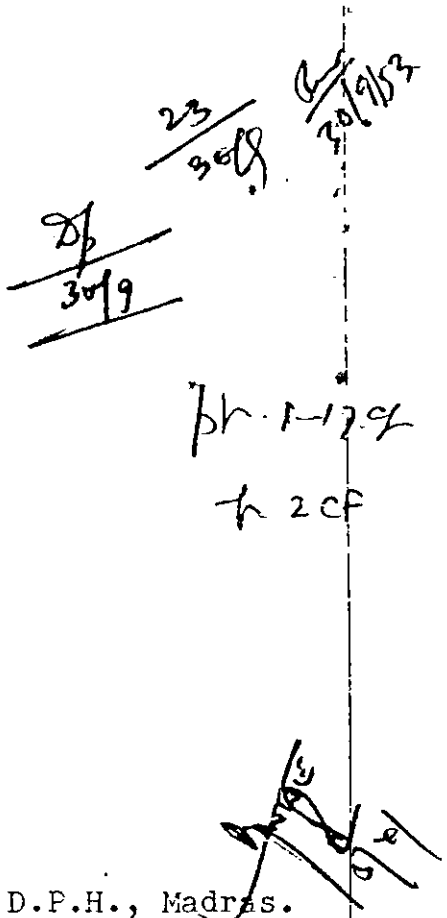
17.8.53

EXTRACTS FROM REGISTER OF LOANS.

Serial No.	Purpose for which loan was sanctioned.	Sanctioned in G.O. No.	No. of Instalments (Annual).	Date of Receipt of loan.	Amount of Principal	Total payments of Principal.	Balance due of Principal.	Remarks.
1.	(a) Purchase of a Road watering Lorry, 10,000 (b) Acquisition of land for extension of the Bus Stand .. .. 4,000 (c) construction of Sheds in Jutka Stand .. 1,000	G.O.Ms.1436, L.A., dated 3-7-1945.	10(Ten)	19-7-1945	15000-0-0	11577- 4-0	3422-12-0	Balance to be paid in 2 equal instalments of Rs.1804/- inclusive of interest due on 19th July 1954 and 1955.
2.	Construction of Sheds in the Jutka Stand ..	G.O.Ms.240,L.A., dated 8-2-1946.	10 (Ten)	28-2-46	£500-0-0	1660-13-0	839-3-0	Balance to be paid in 3 annual instalments of Rs.301 each
3.	Acquisition of lands in the area of the Central ward Town Planning Scheme	G.O.No.2769 E.& L.H. dated 20-9-1946.	(20) Twenty.	1-11-46	£5000-0-0	5900-10-0	19099-6-0	Balance to be paid yearly on the 1st of Nov. in 14 annual instalments of Rs.1719 each inclusive of interest.
4.	Construction of Buildings in the Municipal Bus Stand.	G.O.No.1558, L.A., dated 21-9-1946.	(10) Ten.	14-12-46	3500-0-0	1967-6-0	1532-10-0	Balance to be paid yearly on the 14th December in 4 annual instalments of Rs.416/- each inclusive of interest.
5.	Acquisition of lands for widening of roads and lanes and execution of the Central Ward Town Planning Scheme sanctioned in G.O.No.1367, L.H., dated 24-5-45.	G.O.Ms.No.4113, E.& L.H., dated 4-12-1948.	(20) Twenty	6-1-49	29000-0-0	4426-3-0	24573-13-0	Balance to be paid on the 6th of January every year in 16 instalments of Rs.1994/- each inclusive of interest.
6.	Dustless surfacing of Old Post Office and Hanuman Office Roads	G.O.Ms.No.505, L.A., dated 20-3-1951.	(10) Ten	29-3-1951	16100-0-0	2793-0-0	13307-0-0	Balance to be paid on the 29th March every year in 8 equal annual instalments of 1936 inclusive, of interest.
7.	Dustless surfacing of Mosque and Maruthi Veethika Roads	G.O.Ms.No.634,L.A., dated 19-3-53.	(10) Ten.	28-3-53	25800-0-0	- - -	25800-0-0	To be paid on 28th March every year in 10 equal annual instalments of 3,181 each inclusive of interest.

Municipal Office, Udipi,
Dated: 14-8-1953.

17.8.53.



Health (E3) Deptt.

Memorandum No.51571-E3/53-1, Health, dt/29 9/53

— Conservancy —

Sub: P.H. & Udipi Municipal Council - Purchase of a conservancy lorry - Report for a loan of Rs.15,000. ~~Sanction of~~.

From the Commr., Udipi Mty., Rcc.No.Bl. 3292/1/53, dated 14-8-1953.
From the Inspr. of Ml. Cls. and L.Fds., N.Dis.54802/53, dated 14-9-1953.

Referred to the Director of Public Health, Madras, for remarks.

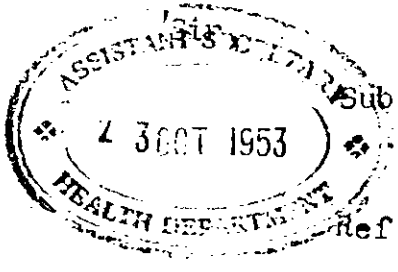
To the D.P.H., Madras.
(with pages 1 to 17 c.f. in orgl. to be returned with reply)

From
The Director of Public Health,
Madras.

To
The Secretary to Government,
Health Department,
Fort St.George, Madras.

56109

L.Dis.83010-1-HYG(1)/53 dated 20-10-53



Sir,

Sub: Public Health Conservancy - Udipi Municipal Council
Purchase of a conservancy lorry - Request for a loan of Rs.15,000/-

Ref: Govt.Memo.51571-E3-53-1 Health dated 29-9-1953

- - - - - - -

The loan applied for by the Udipi Municipality for the purchase of a conservancy lorry is recommended.

The enclosures received with the above Government Memo. are retransmitted herewith.

Yours faithfully,

for Director of Public Health, Madras.

MGS: 201053

(154)

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Health, Education and Local Administration Dept.(.IT)

Part II Scheme ~~xxxx~~ for 1954-55.

c b .. Loan - Municipal Council, Udipi - Rs.15,000/- for the purchase of a conservancy lorry.

Summary.

Head of account.	Item of Expenditure.	Non-recurring. Ultimate cost.	Non-recurring. Cost during 1954-55.
(1)	(2)	(3) Rs.	(4) Rs.
Loans to Municipalities, Port unds., etc.- c.Loans to Municipalities - B. Loans for water-supply and drainage schemes and for other Public Health purposes.	Purchase of a conservancy lorry.	15,000/-	15,000/-
		15,000/-	15,000/-

Explanatory Note.

Commissioner, Udipi Municipality, has applied for a loan of Rs.15,000/- for the purchase of a conservancy lorry

P.T.O.

24

during 1954-55. T - existing conservancy lorry is said to be old and unserviceable, and developing frequent troubles, leading to breakdowns, which adversely affect the removal of night-soil. The Municipality can meet the annuity on the loan. As a lorry is necessary in the interest of Public Health of the Municipality, this Department recommends that a provision for a loan of Rs.15,000/- to the Municipal Council, Udipi, may be made in the Annual Estimate for 1954-55 as detailed in the summary above.

Syed Abdus Subhan,
Deputy Secretary to Government.

E. No 5157/53.

Head of account.

① Loans to Municipalities, Port Funds, etc. Loans to ~~Presidency Corporations, Municipalities, Port Trusts and other Port Funds~~ A. ~~Presidency Corporations (Madras)~~ (ii) B. Loans for water-supply and drainage schemes and for other Public Health purposes.

Note for 1954-55

Part II Scheme ~~Note for 1954-55~~

Sub:- Loan - Municipal Council, Udipi ~~Mpty~~ Rs ~~15~~ 15,000/- for the purchase of a Conservancy lorry.

— x —

Summary.

Item of Expenditure ②	Non-recurring Ultimate cost - ③	Cost during 1954-55. ④
Purchase of a Conservancy lorry.	Rs 15000/-	Rs 15000/-

~~Deduct probable savings~~ ~~Rs~~ ~~Rs 1500/-~~

Net provision -	Rs 15000/-	~~Rs 13500~~ Rs 15000

Explanatory Note

The Commissioner, Udipi Municipality ~~Kanara~~ has applied for a loan of Rs 15,000/- for the purchase of a conservancy lorry during 1954-55. The existing conservancy lorry is said to be old and unserviceable, developing frequent troubles, leading to breakdowns, which adversely affect the removal of night soil. The Mpty can meet the annuity of the loan. As a lorry is necessary in the interest of Public Health of the Mpty this Dept. recommends that ~~Rs~~ a provision ~~may be made~~ for a loan of Rs 15,000/- ~~may be made~~ to the Ml. Cl. Udipi, in the Annual Estimate for 1954-55 as detailed in the summary above.

SR 12/12/53 CCO 15/12/53

SK 15/12

HEL (H III)

CNO 5157 1/53

Very urgent

Dp. in action
27.1.54

plcf

Memo no 5157 1 H III /53 Sd 27.1.54

Sub:- P. H. Udipi Mpty -
Purchase of a Conservancy lorry - request for a loan of Rs 15000/-

Ref:- From the Commr, Udipi Mpty Lr. Roc. no B1. 3292.1/53 dt 14.8.53

The Commr, Udipi Mpty is requested to say whether the existing old lorry can not be put to use for some more years after getting it repaired.

JR 22.1.54

A reply should be sent very urgently

CW 25/1/54

25/1/54

NV

Extn:

To
The Commr, Udipi Mpty,
Thro' the CMC.

Dfd. 27/1/54.

28

Note.

The draft on the previous page is put up as instructed by AS I after the meeting of the SFC. on 22.1.54. D.S. wanted to ascertain by a memo why the lorry is in the present condition. Attention is in this connection invited to the Ml. Commr.'s letter on p/cf. The reference to the Commr. may be on the lines indicated in the draft overleaf. For orders

CG
25/1/54

SK
27/1/54

R.O.C.B1-3292/53.

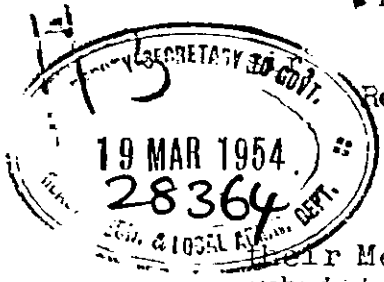
Municipal Office, Udipi,
Dated 15-3-1954.

29

From
Dr.K.Ramachendra Rao, L.M.& S.,
Commissioner-Delegate, /B.S.Sc.,
Udipi Municipality, UDIPI.

To
The Secretary to Government,
Health, Education & L.A.Dept.,
M A D R A S.

Thro'
The Chairman, Municipal Council, Udipi.



Ref:- Govt. Memo. No.51571-H-III/53-5, dated 27-1-1954.
2. This office R.O.C.No.B1-3292/3/53 dated 1-2-54.

- - -

The information called for by the Government in their Memo No.51571-H-III/53-5, dated 27-1-1954 has already been submitted through the Inspector of Municipal Councils and Local Boards, Madras, as per this office R.O.C.No.B1-3292/3/53 dated 1-2-1954. A copy of the said letter is submitted for favour of perusal and necessary orders.

Commissioner-Delegate.
16-3-54

Forwarded,

Vice-Chairman,
Municipal Council, Udipi.
16-3-54

Bks.

R.O.C.No.B1-3292-3/53. Municipal Office, Udipi, 31
Dated 1-2-1954.

From: Sri K.Gopala Menon, B.A.,B.L., Municipal Commissioner, Udipi.
To: The Secretary to Government, L.A.Dept., Fort St.George, Madras.
Thro' The Inspector of Municipal Councils and Local Boards, Madras.
The Chairman, Municipal Council, Udipi.

Sir,

Sub:- LOANS - Municipal Council, Udipi - Rs.15,000/- for purchase of a Conservancy Lorry - sanction - solicited.

- - -

Ref:- Govt. Memorandum No.51571-H-III/53-5, dated 27-1-1954.

- - -

The conservancy Lorry is a 1932 model International Truck and this model is a condemned one. This is an old vehicle gifted to the Municipality in April 1950. Being an old lorry, this gives frequent troubles and breaks down very often so much so that the conveyance of night-soil suffers to a great extent.

Being a condemned model, it is very difficult to get spare parts for replacement and great difficulty is experienced in getting the lorry repaired. Inspite of the frequent repairs it does not work satisfactorily. Thus it is impossible to put it into use for some years with the necessary repairs. In the circumstances, I request that the Government may be pleased to sanction the loan applied for for the purchase of a new lorry for conservancy purposes even though the financial position does not warrant it.

Forwarded,
(Sd.) U.S.Nayak,
Chairman, U.M.C.

(Sd.)K.Gopala Menon,
Commissioner.

/TRUE COPY/

K Ramachandra Rao 16/3/54
Commissioner-Delegate,
Udipi Municipality, Udipi.
16.3.54

Bks.

R.C.C.No.B1-3292-3/53. Municipal Office, Udipi,
Dated 1-2-1954.

5288

From
Sri K.Gopala Menon, B.A.,B.L.,
Commissioner,
Udipi Municipality, UDIPI.

To
The Secretary to Government,
Local Administration Department,
Fort St. George, MADRAS.

Thro'

The Inspector of Municipal Councils and Local Boards, Madras.
The Chairman, Municipal Council, Udipi.

Sir,

Sub:- LOANS - Municipal Council, Udipi - Rs. 15,000/- for purchase of a conservancy lorry - sanction - Solicited.

Ref:- Govt. Memorandum No. 51571 H.III/53-5 dated 27-1-1954.

The conservancy Lorry is a 1932 Model International Truck and this model is a condemned one. This is an old Vehicle gifted to the Municipality in April 1950. Being an old lorry, this gives frequent troubles and breaks down very often so much so that the conveyance of nightsoil suffers to a great extent.

Being a condemned model, it is very difficult to get spare parts for replacement and great difficulty is experienced in getting the lorry repaired. Inspite of the frequent repairs it does not work satisfactorily. Thus it is impossible to put it into use for some years with the necessary repairs. In the circumstances, I request that the Government may be pleased to sanction the loan applied for for the purchase of a new Lorry for conservancy purposes, even though the financial position does not warrant it.

K. Gopalamenon
Commissioner.
2-2-54

Forwarded,

Chairman,
Municipal Council, Udipi.
2-2-54

Bks.

34

2232

30501

H3

Office of the Inspector of
Municipal Councils and Local Boards
Madras-1.

Endt. No. Dis. 5288-54 Dated 23-3-54

Forwarded to the Secretary to Government
Health, Education and Local Administration Deptt.

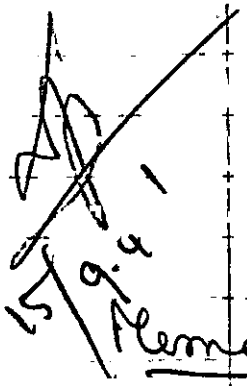
For Inspector. 23/3

22.3.54
F-1

To
The Secretary to Govt.
H.E. and L.A. Deptt.

35 H.E.L.A(H3)

Loan – M.C., Udipi – Purchase of a conservancy lorry.



From the Commr., Udipi Mty. Roc No. B1-3292-3/53, d/1.2.54
From the I.L.B., N.Dis. 5288/54, d/23.3.54
51571/5-3-4 H III, d 8-4-54

It is observed that on the basis of the B.E. for 1954-55, the General Account of the M.C., Udipi, is expected to work at a revenue deficit of Rs. 8,030. The Commr., Udipi Mty is requested to state how ~~it will be possible for~~ the M.C. will avoid the deficit + ~~to forward~~ meet the

35

annuity on the loan (Rs 15,000) required by it for the purchase of a conservancy lorry.

P 7 of

7/4/54

7/4/54

12/4/54

To the Commr.,
Tadipatri Mcly
(thro the C.M.C)
Copy to the D.P.H
I.L.B.

Executive of
on 13/5/54

37

HGA
H3.

51541 H3/53

Sub: Loan – Mc. cl., Udipi – Purchase of a Conservancy Lorry.

Ref: Govt. Memo no 51571/53-4 H III dated 8.4.54 and his Exchange Reminder of 10.5.54.

Memo no. 51541/H3/53-5 dt 21.6.54.

The attention of the Commr., Udipi Mpty. is invited to the Govt. memo cited and he is requested to expedite the submission of his Reply in the matter. ~~at the earliest. It is observed that the Exchange Reminder dated 10.5.54 has not been~~

AV 17/6/54 18/6/54

To The Commr. Udupi Municipality
thro' the Collr

38

Reptd by Govt Commr.

17.6.52

To
The Commr., Tirupati Hqrs.,
His letter dt

R.C.C.No.B1-3292-5/53. Municipal Office, Udipi
Dated 25-6-1954.

H3

From
Sri K.Gopala Menon,B.A.,B.L.,
Commissioner,
Udipi Municipality, UDIPI.

To
The Secretary to Government,
Health, Education and L.A.Dept.,
MADRAS.

Thro'
The Chairman, Municipal Council, Udipi.

Sir,

Sub:- LOANS - Municipal Council, Udipi - Rs.15,000/-for purchase of a conservancy Lorry - sanctioned

Ref:- Government Memorandum No.51571/53-4-H-III, health, dated 8-4-1954.

P35 ABK

The point raised by the Government will be placed before the Municipal Council at its meeting to be convened on or about the 10th July 1954 and a copy of the Resolution thereon will be submitted to the Government immediately thereafter.

K.Gopalamenon 25.6.54
Commissioner.

Forwarded,
Chairman,
Municipal Council,Udipi. 25.6.54

Bks.

HELH(H3)-
A.G.(s). N.R. 20.7.54.

30.6.54 30.6.54 1-7-54

D.Dis.No.3292/53.

Municipal Office, Udipi,
Dated 13-7-1954.

From
Sri K.Gopala Menon, B.A.,B.L.,
Commissioner,
Udipi Municipality, UDIPI.

To
The Secretary to Government,
Health, Education & Local
Administration Department, MADRAS.

Thro' The Chairman, Municipal Council, Udipi.

Sir,

Sub:- LOANS - Municipal Council, Udipi - Rs.15,000/- for purchase of a conservancy Lorry

Ref:- i) Govt. Memorandum No.51571/53-4-H, II, Health, dated 8-4-1954.
ii) This office R.O.C.No.B1-3292-5/53 dated 25-6-1954.
iii) Municipal Council's Resolution No.4 dated 10-7-54.

The Council in its resodution No.4 dated 10-7-1954 (copy submitted) has resolved to withdraw its loan application dated 7-8-1953 for a loan of Rs.15,000/- for purchase of a new conservancy lorry in view of the unsatisfactory financial position of the Council.

Commissioner. 14.7.54

Forwarded,

Chairman,
Municipal Council, Udipi.
14.7.54

Bks.

Copy of Resolution No.4 dated 10- 7-1954 of the Municipal Council, Udipi.

pp 35-36 ante 43

Government Memorandum No.5157/53-4-H, III, Health, dated 8-4-1954 requesting to state how the municipal Council will avoid the deficit and meet the annuity on the loan of Rs.15,000/- required for the purchase of a Conservancy Lorry.

Also Council's Resolution No.6 dated 9-5-1953 and No.8 dated 29-8-1953.

not here p 5 ante

RESOLUTION:-

"In view of the unsatisfactory financial position, the Council withdraws its loan application." p 7 ante

(Sd.) U.S. Nayak,
Chairman,
Municipal Council, Udipi.

/TRUE COPY/

Commissioner, 14.7.54
Udipi Municipality, UDIPI.

14-7-54

Bks.

51571/H3/53

45 H-E.L.A(H-3)

Loan — M. Cl. Udipi — Purchase of conservancy lorry.

From the D.P.H. L. dis. 83010-11/53 (1) dy 20.10.53.

From the Commr. Udipi Mcty.; D. Dis. No 3292/53, dy 13.7.54

Memo. No. 51571 H3/53-6, dy 21-7-54

A copy of the letter of the Commr. Udipi Mcty. read above, is communicated to the D.P.H.

19/7/54

av 19-7-54

~~20/7/54~~

pp 21 cf

pp 41 cf

pp 41 cf

To the D.P.H. (with copy of pp 41-43 cf)

C. No 51571/53 / 54802/53

H E & L A Dept (H III/3)

Loan - Udipi Mc. cl. (South Kanara Dt.) Purchase of a Conservancy lorry.

p1 cf — from the Commr., [illegible]
Proc C - 3[illegible] - 1/53 2°.
p21 cf — the D.P.H. [illegible]
[illegible]

---

p3 cf — On the advice of the D.P.H that provision may be made in the Budget for 1953-54 of the Mc. cl. Udipi for the purchase of a conservancy lorry as the old one has become unserviceable, the cl. has applied for a loan of Rs 15,000 for the purpose. The cl. has proposed to borrow the money in
p7 cf — Oct. 53. The D.P.H has recommended
p21 cf — the loan applied for.

It does not seem necessary to sanction the loan during 1953-54. The proposal may be treated as a Part II scheme for 1954-55. As it is reported that the removal of
p1 cf — night soil is suffering to a great extent because of the frequent breakdown of the lorry, the purchase of the lorry may be considered an immediate and imperative necessity

APS 12/4/53

CES
12/4/53

This L3 to note re the ability of the cl. to finance the loan.

The Annuity on a loan of Rs. 15,000 repayable in 10 annual instalments with interest at 4½ per cent per annum is Rs. 1596. On the basis of the Bt. for 1953-54. the general Account of the Udipi mc. cl is expected to work at a Surplus of Rs 1440. In 1952-53 the General Account worked at a Surplus of Rs 16193. The Small Surplus in 1953-54

2

is due to the provision made for increased expenditure on road maintenance. It may not be difficult for the Council to meet the Annuity on the loan under reference.

The file may now be sent to Fin. for remarks on the proposal to treat the application for loan as a Part II scheme for 1954-55.

CS
22.11.53

SK
24/11/53

HELA Do. 51571/A III/53-2
24.11.53

Fin.(B.E.III) Dept.

Loan of Rs.15,000 to the Municipal Council, Udipi, for the purchase of conservancy lorry.

The H.E.L.A. Dept. have suggested that the question of granting a loan of Rs.15,000/- to the Udipi Municipal Council for the purchase of a Conservancy lorry, may be treated as a Part II Scheme for 54-55. The existing conservancy lorry is said to be old and unserviceable, developing frequent troubles, leading to breakdowns, which adversely affect the removal of night soil. The Municipality can meet the annuity on the loan. As a lorry is necessary in the interest of the Public Health of the Municipality, this Dept. may agree ~~to the proposal of H.E.L.A. Dept.~~ as this being considered as a Part II Scheme for 54-55.

ADDITIONAL DEPUTY SECRETARY TO GOVERNMENT
25 NOV 1953
FINANCE DEPARTMENT

para 5

DDR
27.11.53

DDR
28/11/53

~~ADS~~
AD
30/11/53

68188

H-ELA

Fin D.O. 89642 BE III/53-1
1-12-53.

DEPUTY SECRETARY
2 DEC 1953
HEALTH DEPARTMENT

51571

Part II/BEN

HELA(H III/3)

The Finance Dept's note on p 2 ante explains the proposal of this Dept. The case may now be circulated to M(H) and M(F&E) for orders whether the proposal may forward as a Part II Scheme for 1954-55.

SR 4/12/53
CCS 4.12.53

S A Sulekan
57283

DEPUTY SECRETARY TO GOVERNMENT
96211
17 DEC 1953
FINANCE DEPARTMENT

SECRETARY TO GOVERNMENT
12 DEC 1953
HEALTH, ECN. & LOCAL ADMN. DEPT.

M(H) 5/12

M(F&E) M Subramaniam
11.12.53

HELA (H III/3)

A Part II scheme note ~~below~~ is ~~for~~ submitted for approval. Fin. may see for acceptance.

SR 12/12/53
CCS 15/12/53

S/S 15/12

Fin (BE III)

HELA.00. 51571 H III/53-3
15/12/53.

DEPUTY SECRETARY TO GOVT.
21 DEC 1953
75312
HEALTH, ECN. & LOCAL ADMN. DEPT.

(Prev. Minute on p 2 above)

The draft Part II scheme note may be accepted subject to the general amendments indicated.

18-12-53

Fin U.O. 96211 BE III/53-1
19.12.53

5/1/54

HELA

PTO

9

HE LA (H III)

The draft Part II note as amended by Finance may now issue

JR 21/12/53
ecs 24.12.53

SK 23/12/53

HB

30 copies of the Part II note are placed below. The file may be sent to Finance. That Dept may be requested to ~~remove~~ retain the copies and return the file.

JR 26/12/53
HB 26 XII 53.

h 28/12/53 Fin (BA)

HE LA no S 1571 H III 53-4
28/12/53

Copies of the part II scheme note have been retained in this dept. The file may be returned to HELA.

30/12/53 AKW 30/12/53

SKB 31/12/53 HE & L A

HE LA (H III)

Fin - no NO.
9992-BA/53.
31-12-53

Decisions on the part II Schemes may be awaited

JR 4/1/54 HB 4/1/54

h 5/1/54

Extracts from the Recommendations of the Standing Finance Committee held on 12th, 19th & 22nd January 1954.

Item 154 — Not recommended

p 27 c/f
p 33 c/f
p 34 c/f

[Memo: No. 51571 H III/53-5, d/ 27-1-54
From the Commr, Udipi Mty.,
ROC. B1-3292-3/53, d/ 1-2-54.
" the I.L.B., N. Dis. 5288-54, d/ 23.3.54.

The application of the Mu. Cl., Udipi, for a loan of Rs 15,000 towards the cost of purchase of a lorry for conservancy purposes, was considered as a Part II scheme for 1954-55. But, the S.F.C and the Cabinet did not recommend the proposal.

p 2-3 ante

p 4 ante

2. In the memo, at p. 27 c/f, the Commr, Udipi Mty, was asked whether the existing conservancy lorry cannot be put to use for some more years after getting it repaired. In his reply at p. 33 c/f the Commr. states that the existing lorry is a 1932 model, that it gives frequent troubles and that the conservancy work suffers very much consequently. He also states that as it is a very old model, great difficulty is experienced in getting it repaired.

p 27 c/f

p 33 c/f

p 33 c/f

3. The Commr has reiterated the request for the loan.

p 33 c/f

4. For orders whether the question of giving a loan will be considered in 1954-55 or whether the Commr. will be asked to submit a loan appln for consideration in connection with the Part II Scheme proposals for 1955-56.

The financial position of the Council as revealed

Thurs 4/3 [illegible] 25/3/54

PTO

by the B.E. for 1954-55 is not satisfactory. On the basis of the R.E. for the Rl. Cl. for 1953-54 the Genl. Fund is expected to work with a deficit of Rs 8030. The Council has been asked to keep its expenditure well within its receipts. The Commr. may be asked to state how it will be possible for the Council to meet the annuity on the loan under reference when its Genl. Fund works with a deficit.

5.4.54

1.1.
5.4.54

X

I to H.III

For orders whether the Commr, Udipi Mty., may be addressed as at "X" above. If so, the draft memo below may be approved.

6.4.54

7/4/54

A.O.S

D.J.

[Issued as Memo. No. 5157.1/53-4 H III, dt. 8.4.54]

From the Commr, Udipi Mty, D. Dis. No. 3292/53, dt 13.7.54.

pp 35-1-f

p 41 f.

Please see the notes on pp 5-6 above. The Rl. Cl. Udipi has now resolved to withdraw its application for loan for the purchase of a conservancy lorry. In the

1571 H 3/53

circumstances, no further action is called for in this file. A copy of the letter on ff. 41-43 c/y may be communicated to the D.P.H. A draft memo is submitted below for approval.

MB
19/7/54

20/7/54

AV
19/7/54